Application for a licence to breed dogs The Animal Welfare (Licensing of Activities Involving Animals) (England) Regulations 2018

Please complete all the questions in the form. If you have nothing to record, please state "Not applicable" or "None"

| 1 | Reference number | | | | | |
|------|---|-------------------|-------|----------------|-------|--------------------|
| 1.1 | System reference Number (if known) | | | | | |
| 1.2 | Your reference (if known) | | | | | |
| | | | | | | |
| 2a | Agent | | | T | 1 | 1 |
| 2.1 | Are you an agent acting on behalf of the applicant | Yes | | No | | If no, go to 3.1 |
| 2b | Further information about the Agent | | | | | |
| 2.2 | Name | | | | | |
| 2.3 | Address | | | | | |
| 2.4 | Email | | | | | |
| 2.5 | Main telephone number | | | | | |
| 2.6 | Other telephone number | | | | | |
| _ | T | | | | | |
| 3 | Applicant details | | | | | |
| 3.1 | Name | | | | | |
| 3.2 | Address | | | | | |
| 3.3 | Email | | | | | |
| 3.4 | Main telephone number | | | | | |
| 3.5 | Other telephone number | | | | | |
| 3.6 | Are you applying as a business or organisation, including a sole trader | Yes | | No | | |
| 3.7 | Are you applying as an individual | Yes | | No | | |
| | , | | | | | |
| 4a | Applicant Business | | 1 | T | I | |
| 4.1 | Is your company registered with companies house | Yes | | No | | If no, go to 4.3 |
| 4.2 | Registration Number | | | | | |
| 4.3 | Is your business registered outside the UK | | | | | |
| 4.4 | VAT Number | | | | | |
| 4.5 | Legal status of the business | | | | | |
| 4.6 | Your position in the business | | | | | |
| 4.7 | The country where your head office is located. | | | | | |
| 4b | Business Address – This should be you receive all communication | ır official addre | ess – | The address re | quire | d of you by law to |
| 4.8 | Building name or number | | | | | |
| 4.9 | Street | | | | | |
| 4.10 | District | | | | | |
| 4.11 | City or Town | | | | | |
| 4.12 | County or administrative area | | | | | |
| 4.13 | Post Code | | | | | |
| 4 14 | Country | | | | | |

| 1a | Type of Application | 1 | | | | | |
|------|---|----------------------|--------|---|---------------------|----------|----------|
| 1.1 | Type of Application | | New | | Renewal | | |
| 1.2 | Existing licence num | ber | | | | | |
| 1b | Animals to be acco | mmodated | | | | | |
| 1.3 | Wholly Indoors | Wholly ou | tdoors | | Combination of indo | | oors and |
| 1.4 | Breeds of dogs conc | erned | | | | | |
| 1.5 | Number of bitches ke | ept | | | | | |
| 1.6 | Owned by the applicant | Co owned applica | - | | On breedi | ng te | rms |
| 1.7 | Provide details of the kept. | e ages of bitches | | | | | |
| 1.8 | Number of studs kep | ot | | | | | |
| 1.9 | Owned by the applicant | Co owned applica | | | On breedi | ng te | rms |
| 1.10 | Provide details of the kept | e ages of the studs | | • | | | · |
| 1c | Further information | about the applican | t | | | | |
| 1.11 | Date of birth | | | | | | |
| | | | | | | | |
| 2 | Premises to be lice | | T | | | | |
| 2.1 | Name of premises/tr | | | | | | |
| 2.2 | Address of premises | . | | | | | |
| 2.3 | Telephone number of | of premises | | | | | |
| 2.4 | Email address | | | | | | |
| 2.5 | Do you have plannin this business use. | g permission for | | | Yes/No | 0 | |
| | A | | | | | | |
| 3 | Accommodation ar Details of the quarter | | | | | | |
| 3.1 | accommodate anima | | | | | | |
| | number, size and typ | | | | | | |
| 3.2. | Exercise facilities an | d arrangements | | | | | |
| 3.3 | Heating arrangemen | ts: | | | | | |
| 3.4 | Method of ventilation | • | | | | | |
| 3.5 | Lighting arrangemen artificial) | its (natural & | | | | | |
| 3.6 | Water supply | | | | | | |
| 3.7 | Facilities for food sto | <u> </u> | | | | | |
| 3.8 | Arrangements for dis bedding and other w | aste material | | | | | |
| 3.9 | Isolation facilities for infectious diseases | the control of | | | | | |
| 3.10 | Fire precautions/equipment and arrangements in the case of fire | | | | | | |
| 3.11 | Do you keep and ma animals? | intain a register of | | | Yes/No | o | |
| 3.12 | How do you propose disturbance from noi | | | | | | |

| 4 | Veterinary surgeon | |
|-----|----------------------------------|--|
| 4.1 | Name of usual veterinary surgeon | |
| 4.2 | Company name | |
| 4.3 | Address | |
| 4.4 | Telephone number | |
| 4.5 | Email address | |

| 5a | Emergency key holder | | |
|------|--------------------------------------|--------|------------------|
| 5.1 | Do you have an emergency key holder? | Yes/No | If no, go to 6.1 |
| 5.2 | Name | | |
| 5.3 | Position/job title | | |
| 5.4 | Address | | |
| 5.5 | Daytime telephone number | | |
| 5.6 | Evening/other telephone number | | |
| 5.7 | Email address | | |
| 5.8 | Add another person? | Yes/No | If no, go to 6.1 |
| 5b | Emergency key holder 2 | | |
| 5.9 | Do you have an emergency key holder? | Yes/No | If no, go to 6.1 |
| 5.10 | Name | | |
| 5.11 | Position/job title | | |
| 5.12 | Address | | |
| 5.13 | Daytime telephone number | | |
| 5.14 | Evening/other telephone number | | |
| 5.15 | Email address | | |

| 6 | Public liability insurance | | |
|-----|---|--------|------------------|
| 6.1 | Do you have public liability insurance? | Yes/No | If no, go to 6.6 |
| 6.2 | Please provide details of the policy | | |
| 6.2 | Insurance company | | |
| 6.3 | Policy number | | |
| 6.4 | Period of cover | | |
| 6.5 | Amount of cover (£) | | |
| 6.6 | Please state what steps you are taking to obtain such insurance | | |

| 7 | Disqualifications and convictions | | |
|-----|--|--------|--|
| | Has the applicant, or any person who will have control or management of the establishment, ever been disqualified from: | | |
| 7.1 | Keeping a pet shop? Yes/No | | |
| 7.2 | Keeping a dog? | Yes/No | |
| 7.3 | Keeping an animal boarding establishment? | Yes/No | |
| 7.4 | Keeping a riding establishment? | Yes/No | |
| 7.5 | Having custody of animals? | Yes/No | |
| 7.6 | Has the applicant, or any person who will have control or management of the establishment, been convicted of any offences under the Animal Welfare Act 2006? | Yes/No | |
| 7.7 | Has the applicant, or any person who will have control or management of the establishment, ever had a licence refused, revoked or cancelled? | Yes/No | |

| 7 | Disqualifications and convictions | | |
|-----|---|--|--|
| 7.8 | If yes to any of these questions, please provide details, | | |
| | | | |

| 8 | Additional details | |
|-----|--|---|
| | Please check local guidance notes | s and conditions for any additional information which may be required |
| 8.1 | Additional information which is required or may be relevant to the application | |

Standard declaration section

| 1 | Model Licence Conditions & Guidance | | |
|-----|---|--|--|
| | All applicants to tick that they have read the applicable model licence conditions & guidance | | |
| 1.1 | Pet Vending | | |
| 1.2 | Animal Boarding | | |
| 1.3 | Performing Animals | | |
| 1.4 | Riding Establishments | | |
| 1.5 | The Breeding and Sale of Dogs | | |

| 2 | Additional Information |
|-----|---|
| | Please attach the following Information |
| 2.1 | A plan of the premises |
| 2.2 | Insurance policy |
| 2.3 | Operating procedures |
| 2.4 | Risk Assessments (including Fire) |
| 2.5 | Infection control procedure |
| 2.6 | Qualifications |
| 2.7 | Training records |

| 3 | Declaration | | | |
|-----|--|---|--|--|
| 3.1 | This section must be completed by the applicant. If you are an agent please ensure this section is completed by the applicant. | | | |
| 3.2 | | I am aware of the provisions of the relevant Act and model licence conditions. The details contained in the application form and any attached documentation are correct to the best of my knowledge and belief. | | |
| 3.3 | | In submitting this application, I note and accept that I will be liable to pay separately the costs of a vet to attend and conduct an inspection as part of the application process whether or not a licence is ultimately granted. | | |
| 3.4 | I attach a basic DBS as part of my application | I attach a basic DBS as part of my application | | |
| 3.5 | Signing this box indicates you have read and understood the above declaration | | | |
| 3.6 | Full Name | | | |
| 3.7 | 7 Capacity | | | |
| 3.8 | B Date | | | |